Guam Visitors Bureau Setbision Bisitan Guåhan

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| | | August 5, 2009 | 2009 |
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| MEMOF | MEMORANDUM | | Suv |
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| To: | Speaker Judy Wonpat | | 0 |
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| From: | Rose Q. Cunliffe | | |
| | Guam Visitors Bureau | | μ. |
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Subject: FY 2009 Financial Statement as of July 31, 2009.

Hafa Adai! Attached is a hard copy of GVB's FY 2009 financial report of July 31, 2009, which was emailed to info@judiwonpat.com.

Should you have any questions, please do not hesitate to contact the undersigned at 646-5278.

Sincerely,

Rose Q. Cunliffe, Controller

30-09-0991

Office of the Speaker Justich T. Won Pat, Ed. D. Date Time Received by 9/7/09





Guam Visitors Bureau Statement of Revenues and Expenditures From 10/1/2008 Through 7/31/2009

| | Current Year Actual | | | |
|----------------------------------|---------------------|--|--|--|
| Revenue | | | | |
| GovGuam Allotments | 8,823,081.00 | | | |
| Membership | 38,068.00 | | | |
| Interest Income | 18,102.64 | | | |
| Foreign Exchange Gain/Loss | (23,615.92) | | | |
| Consumption Tax | 45,140.84 | | | |
| Miscellaneous | 5,155.94 | | | |
| In-Kind Contributions | 225,533.96 | | | |
| Total Revenue | 9,131,466.46 | | | |
| Expenditures | | | | |
| Personnel | 1,081,074.76 | | | |
| Travel | 255,089.45 | | | |
| Utilities | 151,351.80 | | | |
| Professional Services | 5,296,756.94 | | | |
| Advertising | 22,614.69 | | | |
| Insurance | 27,262.56 | | | |
| Materials & Supplies | 27,436.44 | | | |
| Rent/Lease | 236,635.36 | | | |
| Repair & Maintenance | 235,956.10 | | | |
| Equipment | 45,154.55 | | | |
| Miscellaneous | 891,576.44 | | | |
| Pass Thru Appropriations | 67,965.23 | | | |
| Consumption Tax | 18,340.85 | | | |
| Contractual Services | 430,546.83 | | | |
| In-Kind Contributions | 225,533.96 | | | |
| Grants | 89,750.00 | | | |
| Depreciation | 0.00 | | | |
| Total Expenditures | 9,103,045.96 | | | |
| Increase(Decrease) in Net Assets | 28,420.50 | | | |

NOTE: THIS IS A PRELIMINARY FINANCIAL STATEMENT. A FINALIZED FINANCIAL STATEMENT WILL BE PROVIDED UPON FINAL CLOSURE OF THE MONTHS ACCOUNTING RECORDS.